

# REVELATION IN THE WORD OF TRUTH

LORD, YOU HAVE BEEN OUR DWELLING PLACE IN ALL GENERATIONS.

BEFORE THE MOUNTAINS WERE BROUGHT FORTH, OR EVER YOU HAD FORMED THE EARTH AND THE WORLD,

EVEN FROM EVERLASTING TO EVERLASTING,

> YOU ARE GOD.

hen God SAID, "Let US MAKE MAN IN OUR IMAGE, ACCORDING TO OUR LIKENESS; LET THEM HAVE DOMINION OVER THE FISH OF THE SEA, OVER THE

BIRDS OF THE AIR, AND OVER THE CATTLE, OVER ALL THE EARTH AND OVER EVERY creeping thing that creeps on the earth." SO GOD CREATED MAN IN his OWN IMAGE; IN The image of God he created him; male and FEMALE HE CREATED THEM. THEN GOD BLESSED THEM, AND GOD SAID TO THEM, "BE FRUITFUL AND MULTIPLY; FILL THE EARTH AND SUBDUE IT; have dominion over the fish of the sea, over the BIRDS OF the AIR, AND over every LIVING THING THAT MOVES ON THE EARTH." AND GOD SAID, "SEE, I have given you every herb That yields seed which is on the face of all the earth, and every tree whose FRUIT YIELDS SEED; TO YOU IT SMALL BE FOR FOOD. Also, to every beast of the earth, TO EVERY BIRD OF THE AIR, AND TO EVERYTHING that creeps on the earth, in which there is LIFE, 1 DAVE GIVEN EVERY GREEN HERB FOR FOOD"; AND IT WAS SO.



Then GOD SAW EVERYTHING THAT HE HAD MADE, AND INDEED IT WAS VERY GOOD. SO THE EVENING AND THE MORNING WERE THE SIXTH

DAY.







NO THE LORD GOD FORMED MAN OF THE DUST OF THE GROUND, AND BREATHED INTO HIS NOSTRILS THE BREATH OF LIFE; AND MAN BECAME A LIVING BEING. THE LORD GOD PLANTED A GARDEN EASTWARD IN EDEN, AND THERE HE PUT THE MAN WHOM HE HAD FORMED. AND OUT OF THE GROUND THE LORD GOD MADE EVERY TREE GROW THAT IS PLEASANT TO THE SIGHT AND GOOD FOR FOOD. THE TREE OF LIFE WAS ALSO IN THE MIDST OF THE GARDEN, AND THE TREE OF THE KNOWLEDGE OF GOOD AND

EVIL. THEN THE LORD GOD TOOK THE MAN AND PUT HIM IN THE GARDEN OF EDEN TO TEND AND KEEP IT. AND THE LORD GOD COMMANDED THE MAN, SAYING, "OF EVERY TREE OF THE GARDEN YOU MAY FREELY EAT; BUT OF THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL YOU SHALL NOT EAT, FOR IN THE DAY THAT YOU EAT OF IT YOU SHALL SURELY DIE."



NO THE LORD GOD SAID, "IT IS NOT GOOD THAT MAN SHOULD BE ALONE; I WILL MAKE HIM A HELPER COMPARABLE TO HIM." AND THE LORD GOD CAUSED A DEEP SLEEP TO FALL ON ADAM, AND HE SLEPT; AND HE TOOK ONE OF HIS RIBS, AND CLOSED UP THE FLESH IN ITS PLACE. THEN THE RIB WHICH THE LORD GOD HAD TAKEN FROM MAN HE MADE INTO A WOMAN, AND HE BROUGHT HER TO THE MAN.









NO ADAM SAID: "THIS 15 NOW BONE OF MY BONES AND FLESH OF MY FLESH; SHE SHALL BE CALLED WOMAN, BECAUSE SHE WAS TAKEN OUT OF MAN." THEREFORE A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THEY SHALL BECOME ONE FLESH. AND THEY WERE BOTH NAKED, THE MAN AND HIS WIFE, AND WERE NOT ASHAMED.

Genesis1€2



lessed 15 the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful;

but his delight 15 in the law of the lord, and in his law he meditates day and night. He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper.



he ungodly are not so, but are like the chaff which the wind drives Away. Therefore the ungodly shall not stand in

The judgement, nor sinners in the congregation of the righteous. For the lord knows the way of the righteous, but the way of the ungodly shall perish.

PALMS1



he heavens declare the glory of God; and the firmament shows his handiwork. Day unto day utters speech, and night unto night reveals knowledge. There is no speech nor language where ther voice is not heard. There line has gone out through all the earth, and there words to the end of the world. In them he has set a tabernacle for the sun, which is like a bridegroom coming out of his chamber, and rejoices like a strong man to run its race. itsrising is from one end of heaven, and its circuit to the other end; and there is nothing hidden from its heat.

he law of the lORD 15 perfect, converting the soul; the testimony of the lORD 15 sure, making wise the simple; the statutes of the lORD are right, rejoicing the heart; the commandment of the lORD 15 pure, enlightening the eyes; the fear of the lORD 15 clean, enduring forever; the judgements of the lORD are true and righteous altogether. More to be desired are they than Gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover by them your servant 15 warned, and in keeping them there 15 GREATRE ward.



ho can understand his errors? Cleanse me FROM SECRET FAULTS. KEEP BACK YOUR SERVANT ALSO FROM PRESUMPTUOUS SINS; LET them not have dominion over me. Then 1 Shall be blameless, and 1 shall be innocent of great transgression. Let the words of MY MOUTH AND THE MEDITATION OF MY HEART BE ACCEPTABLE IN YOUR SIGHT, O LORD, MY STRENGTH AND MYREDEEMER.

#### PALMS19



he earth 15 the LORD'S, and all its fullness, the world and those who dwell therein. For he has Founded it upon the seas, and ESTABLISHED IT UPON THE WATERS.



ho may ascend into the hill of the LORD? OR WHO MAY STAND IN HIS HOLY PLACE? HE who has clean hands and a pure heart, who has not lifted up his soul to an idol, NOR SWORN DECEITFULLY. DE SHALL RECEIVE BLESSING FROM THE LORD, AND RIGHTEOUSNESS FROM THE GOD OF HIS SALVATION. THIS 15 JACOB ISRAEL, THE GENERATION OF THOSE WHO seek him, who seek your face.

SIFT UP YOUR HEADS, O YOU GATES! AND BE 11FTED UP, YOU EVERLASTING DOORS! AND THE KING OF GLORY SHALL COME IN.



the 15 this king of GLORY? The LORD Strong AND MIGHTY, THE LORD MIGHTY IN BATTLE. LIFT UP YOUR HEADS, O YOU GATES! LIFT UP, you everlasting doors! And the king of

GLORY SHALL COME IN. Who is this king of GLORY? The LORD of hosts, he is the king of GLORY.

#### PALMS24



ejoice in the LORD, O you righteous! For praise from the upright is beautiful. For the word of the LORD 15 RIGHT, AND ALL HIS work 15 done in Truth. he loves

RIGHTEOUSNESS AND JUSTICE; THE EARTH IS FULL of the goodness of the LORD.



y the word of the LORD the heavens were MADE, AND All the host of them by the BREATH OF HIS MOUTH. HE GATHERS THE waters of the sea together as a heap; he LAYS up the deep in storehouses. Let All the earth fear the LORD; let all the INHABITANTS OF THE WORLD STAND IN A WE OF him. For he spoke, and it was done; he COMMANDED, AND IT STOOD FAST.











the LORD brings the counsel of the nations TO NOTHING; HE MAKES THE PLANS OF THE Speoples of no effect. The counsel of the LORD STANDS FOREVER, THE PLANS OF HIS heart to all generations. Blessed 15 the NATION Whose GOD 15 The LORD, The people he has chosen as his own inheritance.



The LORD LOOKS FROM DEAVEN; DE SEES ALL THE SONS OF MEN. FROM THE PLACE OF HIS OWELLING the looks on all the inhabitants of the earth; he FASTIONS THER hearts INDIVIDUALLY; he considers all ther works. NO KING 15 SAVED BY THE MULTITUDE OF AN ARMY: A MIGHTY MAN 15 NOT DELIVERED BY GREAT STRENGTH. A HORSE 15 A VAIN HOPE FOR SAFETY; NEITHER SHAll IT DELIVER ANY BY ITS GREAT STRENGTH.



ehold, the eye of the LORD 15 on those who FEAR him, on those who hope in his

Mercy, to deliver their soul from death, AND TO KEEP THEM ALIVE IN FAMINE. OUR SOUL WAITS FOR THE LORD; HE 15 OUR HELP AND OUR Shield. For our heart shall rejoice in him, BECAUSE WE HAVE TRUSTED IN HIS HOLY NAME. LET YOUR MERCY, O LORD, BE UPON US, JUST AS WE hope IN YOU.

PALMS 33







ORD, YOU HAVE BEEN OUR DWELLING place in all generations. Before the mountains were brought FORTH, OR EVER YOU HAD FORMED THE EARTH AND THE WORLD, EVEN FROM

EVERLASTING TO EVERLASTING, YOU ARE GOD. YOU TURN MAN TO DESTRUCTION, AND SAY, "RETURN, O CHILOREN OF MEN." FOR A THOUSAND YEARS IN YOUR SIGHT ARE LIKE YESTERDAY when it is past, and like a watch in the NIGHT. YOU CARRY THEM AWAY LIKE A FLOOD; They are like a sleep. In the morning they ARE LIKE GRASS Which GROWS UP: IN The morning it flourishes and grows up; in the EVENING IT 15 CUT DOWN AND WITHERS. FOR WE have been consumed by your anger, and by your wrath we are terrified. You have SET OUR INIQUITIES BEFORE YOU, OUR SECRET SINS IN THE LIGHT OF YOUR COUNTENANCE. FOR All our days have passed away in your WRATH; WE FINISH OUR YEARS LIKE A SIGH.

he days of our lives are seventy years; and IF BY REASON OF STRENGTH THEY ARE EIGHTY YEARS, YET THEIR BOAST 15 ONLY LABOUR AND SORROW; FOR IT 15 SOON CUT OFF, AND WE FLY AWAY. Who knows the power of your ANGER? FOR AS THE FEAR OF YOU, 50 15 YOUR WRATh.

PALMS 90, 1 ~ 11



# CEN COMMANDMENTS WERE 5IVEN BY 50D TO MOSES FOR CHE PEOPLE OF ISRAEL IN ORDER FOR THEM TO UNDERSTAND 50D'S HEART.



# JESUS SAID, "CHE LAW IS FULFILLED WHEN YOU LOVE FOD WICH ALL YOUR HEARC, SOUL, MIND AND SCRENFICH' AND YOUR NEIFHBOUR AS YOURSELF."





### YOU SHALL HAVE NO OTHER 50DS BEFORE ME.

S.C.S.

### YOU SHALL NOT MAKE FOR YOURSELF OR SERVE ANY EARCHLY IDOLS.

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YOU SHALL NOT TAKE THE NAME OF THE LORD IN VAIN, FOR THE LORD WILL NOT HOLD HIM SUILCLESS WHO TAKES HIS NAME IN VAIN.

REMEMBER THE SABBACH DAY TO KEEP IT HOLY, FOR IN SIX DAYS THE LORD MADE THE HEAVENS AND THE EARCH, THE SEA, AND ALL THAT IS IN THEM, AND RESCED THE SEVENTH DAY.

HONOUR YOUR FACHER AND MOCHER.

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### YOU SHALL NOT COMMIT MURDER.

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YOU SHALL NOT COMMIC ADULCERY.

YOU SHALL NOT STEAL.

YOU SHALL NOT BEAR FALSE WITNESS AGAINST YOUR NEIGHBOUR.

YOU SHALL NOT COVET YOUR NEIGHBOUR'S HOUSE; YOU SHALL NOT COVET YOUR NEIGHBOUR'S SPOUSE; NOR HIS POSITION, NOR HIS POSSESSIONS, NOR ANYTHING THAT IS YOUR NEIGHBOUR'S.



(1 H)

N THE YEAR THAT KING UZZIAH DIED, 1 SAW THE LORD SITTING ON A THRONE, HIGH AND LIFTED UP, AND THE TRAIN OF HIS ROBE FILLED THE TEMPLE. Above IT STOOD SERAPHIM; EACH ONE

had six wings: with two he covered his pace, with two he covered his peet, and with two he plew. And one cried to another and said: "holy, holy, holy is the lord of hosts; the whole earth is full of his glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So i said: "Woe is me, for 1 am undone! because i AMA man of unclean lips, and 1 dwell in the midst of a people of unclean lips; for my eyes have seen the king, the lord of hosts."

#### 15A1Ah 6,1-5



AVE YOU NOT KNOWN? HAVE YOU NOT HEARO? HAS IT NOT BEEN TOLD YOU FROM THE BEGINNING? HAVE YOU NOT UNDERSTOOD FROM THE

Foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in.



re brings the princes to nothing; he makes the judges of the earth useless. Scarcely Shall they be planted, scarcely shall they be sown, scarcely shall their stock take root in the earth, when he will also blow ON THEM, AND THEY WILL WITHER, AND THE WHIRLWIND WILL TAKE THEM AWAY LIKE STUBBLE.



TO WHOM THEN WILL YOU LIKEN ME, OR TO WHOM SHALL I BE EQUAL?" SAYS THE HOLY ONE. lift up your eyes on high, and see who has created these things, who brings out them host by number; he calls them all by name, by the greatness of his might and the STRENGTH OF his power; NOT ONE 15 MISSING.



MY WAY 15 HIDDEN FROM THE LORD, AND MY JUST CLAIM IS PASSED OVER BY MY GOD"? DAVE YOU NOT KNOWN? DAVE YOU NOT HEARD? THE everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor 15 WEARY. MIS UNDERSTANDING 15 UN-SEARCHABLE. HE GIVES POWER TO THE WEAK, AND TO THOSE WHO HAVE NO MIGHT HE INCREASES STRENGTH.





ven the youths shall faint and be weary, AND THE YOUNG MEN SHALL UTTERLY FALL, BUT Those who wait on the LORD shall renew Their strength; they shall mount up with WINGS LIKE EAGLES, THEY SHALL RUN AND NOT BE WEARY, THEY SHAll WALK AND NOT FAINT." 15A1A17 40, 21 - 31



WAS WATCHING IN THE NIGHT VISIONS, AND BEHOLD, ONE LIKE THE SON OF MAN, COMING WITH THE clouds of heaven! he came to the of DAYS, AND They ANCIENT brought him near before him. Then to him WAS GIVEN DOMINION AND GLORY AND A KINGDOM, THAT All peoples, NATIONS, AND LANGUAGES Should SERVE MIM. MIS DOMINION 15 AN EVERLASTING DOMINION, Which Shall not pass away, and his kingdom the one which Shall not be destroyed. Then the kingdom AND DOMINION, AND THE GREATNESS OF THE kingdoms under the whole heaven, shall be GIVEN TO THE PEOPLE, THE SAINTS OF THE MOST MIGH. MIS KINGDOM 15 AN EVERLASTING KINGDOM, AND ALL DOMINIONS SHALL SERVE AND OBEY MIM."

DANIEL 7,





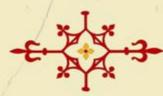




ow Also MANY NATIONS have GATHERED AGAINST YOU [ISRAEL], who SAY, "LET HER BE DEFILED, AND LET OUR EYE LOOK UPON ZION." BUT THEY DO NOT KNOW THE THOUGHTS OF THE LORD, NOR DO THEY UNDERSTAND HIS COUNSEL: FOR HE WILL GATHER THEM LIKE SHEAVES TO THE THRESHING FLOOR. "ARISE AND THRESH, O DAUGHTER OF ZION: FOR 1 WILL MAKE YOUR HORN BON, AND 1 WILL MAKE YOUR HOOVES BRONZE; YOU SHALL BEAT IN PIECES MANY PEOPLES; 1 WILL CONSECRATE THEM GAIN TO THE LORD, AND THEIR SUBSTANCE TO THE LORD OF THE WHOLE EARTH."

ARE LITTLE AMONG THE THOUSANDS OF JUDAH, *YET* OUT OF YOU SHALL COME FORTH TO ME THE ONE TO BE RULER IN ISRAEL, WHOSE GOINGS FORTH ARE FROM OF OLD, FROM EVERLASTING." AND HE SHALL STAND AND FEED HIS FLOCK IN THE STRENGTH OF THE LORD, IN THE MAJESTY OF THE NAME OF THE LORD HIS GOD; AND THEY SHALL ABIDE, FOR NOW HE SHALL BE GREAT TO THE ENDS OF THE EARTH; AND THIS ONE SHALL BE PEACE.

M1CA17 4 € 5,





RE YOU NOT FROM EVERLASTING, O LORD MY GOD, MY HOLY ONE? WE SHALL NOT DIE. O LORD, YOU HAVE APPOINTED THEM FOR JUDGEMENT; O

Rock, you have marked them for CORRECTION. YOU ARE OF PURER EYES THAN TO behold EVIL, AND CANNOT LOOK ON wickedness. Why do you look on those who deal treacherously, and hold your TONGUE WHEN THE WICKED DEVOURS A PERSON MORE RIGHTEOUS THAN HE? I WILL STAND MY watch and set myself on the RAMPART, AND WATCH TO SEE WHAT HE WILL SAY TO ME, AND WHAT I WILL ANSWER WHEN I AM corrected. Then the LORD Answered me AND SAID: "WRITE THE VISION AND MAKE IT plain on tablets, that he may run who READS IT. FOR THE VISION 15 YET FOR AN Appointed time; but at the end it will speak, and it will not lie. Though it TARRIES, WAIT FOR 17; BECAUSE IT WILL SURELY COME, IT WILL NOT TARRY."



prayer of habakkuk the prophet, on Shigionoth. O LORO, 1 have heard your Speech and was afraid; O LORO, revive your work in the midst of the years! In the midst of the years make *it* known; in wrathremember mercy.







od came from Teman, the holy One from Mount Paran. His glory covered the heavens, and the earth was full of his praise. *His* brightness was like the light; he hadrays *flashing* from his hand, and there his power was hidden. Before him went pestilence, and fever followed at his feet. He stood and measured the earth; he looked and startled the nations. And the everlasting mountains were scattered, the perpetual hills bowed. His ways are everlasting.



marched through The v09 LAND 1NINDIGNATION; YOU TRAMPLED THE NATIONS IN BANGER. YOU WENT FORTH FOR THE SALVATION of your people, for salvation with your ANOINTED. YOU STRUCK THE HEAD FROM THE house of the wicked, by laying bare from FOUNDATION TO NECK. Though the fig tree MAY NOT BLOSSOM, NOR FRUIT BE ON THE VINES; though the labour of the olive may fail, AND THE FIELDS YIELD NO FOOD; THOUGH THE FLOCK MAY BE CUT OFF FROM THE FOLD, AND there be no herd in the stalls yet 1 will rejoice in the LORD, 1 will joy in the God of MY SALVATION

ŊABAKKUK 1, 2 € 3,











N THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. HE WAS IN THE BEGINNING WITH GOD. All THINGS WERE MADE THROUGH HIM, AND

WITHOUT HIM NOTHING WAS MADE THAT WAS MADE. IN HIM WAS LIFE, AND THE LIFE WAS THE LIGHT OF MEN. AND THE LIGHT SHINES IN THE DARKNESS, AND THE DARKNESS DID NOT COMPREHEND IT.



here was a man sent from God, whose NAME WAS JOHN. JOHN THE BAPTIST THIS MAN CAME FOR A WITNESS, TO BEAR WITNESS OF THE LIGHT, THAT ALL THROUGH HIM MIGHT BELIEVE. HE WAS NOT THAT LIGHT, BUT WAS SENT TO BEAR WITNESS OF THAT LIGHT. THAT WAS THE TRUE LIGHT WHICH GIVES LIGHT TO EVERY MAN COMING INTO THE WORLD.



Received him, to the world, and the world was made through him, and the world did not know him. He came to his own, and his own did not receive him. But as many as received him, to them he gave the right to become children of God, to those who believe in his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.









NO THE WORD BECAME FLESH AND DWELT AMONG US, AND WE BEHELD HIS GLORY, THE GLORY AS OF THE ONLY BEGOTTEN OF THE FATHER, Full OF GRACE AND TRUTH. JOHN BORE WITNESS OF HIM AND CRIED OUT, SAYING, "THIS was he of whom 1 said, 'he who comes AFTER ME 15 PREFERRED BEFORE ME, FOR hE WAS BEFORE ME." AND OF HIS FULLNESS WE HAVE ALL RECEIVED, AND GRACE FOR GRACE. FOR THE LAW WAS GIVEN THROUGH MOSES, BUT GRACE AND TRUTH CAME THROUGH JESUS CHRIST. NO ONE has seen God at any time. The only begotten Son, who is in the bosom of the Father, he has declared him.

JOHN 1, 1 ~ 18



ow IT WAS THE FEAST OF DEDICATION IN JERUSALEM, AND IT WAS WINTER. AND JESUS WALKED IN the temple, in Solomon's porch. Then the Jews [the religious LEADERS SURROUNDED him AND SAID TO him, "how long do you keep us in doubt? IF you ARE THE CHRIST, TELL US PLAINLY." JESUS ANSWERED THEM, "I TOLD YOU, AND YOU DO

NOT BELIEVE. The WORKS THAT 1 DO IN MY FATHER'S NAME, THEY BEAR WITNESS OF ME. BUT YOU DO NOT BELIEVE, BECAUSE YOU ARE NOT OF MY Sheep, AS 1 SA10 TO YOU.





Y Sheep hear my voice, and I know them, AND THEY FOLLOW ME. AND 1 GIVE THEM OETERNAL LIFE, AND THEY SHALL NEVER PERISH;

neither shall anyone snatch them out of MY hand. MY FATHER, who has given them TO ME, 15 GREATER THAN All; AND NO ONE 15 ABLE TO SNATCH THEM OUT OF MY FATHER'S hand. 1 and my father are one."



then the Jews took up stones again to STONE MIM. JESUS ANSWERED THEM, "MANY GOOD WORKS 1 HAVE SHOWN YOU FROM MY FATHER. FOR which of those works do you STONE ME?" The JEWS ANSWERED him, SAYING, "For a good work we do not stone you, BUT FOR BLASPHEMY, AND BECAUSE YOU, BEING A MAN, MAKE YOURSELF GOD."



Wesus Answered them, "1f 1 do not do the WORKS OF MY FATHER, DO NOT BELIEVE ME; BUT The 1 do, though you do not believe me, Believe the works, that you may know AND BELIEVE THAT THE FATHER 15 IN ME, AND 1 1N 1/1M."

JOHN 10,

AM A DEBTOR BOTH TO GREEKS [GENTILES] AND TO BARBARIANS, BOTH TO WISE AND TO UNWISE. SO, AS MUCH AS 15 IN ME, I AM READY TO PREACH THE GOSPEL TO YOU WHO ARE INROME

ALSO. FOR 1 AM NOT ASHAMED OF THE GOSPEL OF CHRIST, FOR IT IS THE POWER OF GOD TO SALVATION FOR EVERYONE WHO BELIEVES, FOR THE JEW FIRST AND ALSO FOR THE GREEK. FOR IN IT THE RIGHTEOUSNESS OF GOD IS REVEALED FROM FAITH TO FAITH: AS IT IS WRITTEN, "THE JUST SHALL LIVE BY FAITH."



or the wrath of God is revealed from heaven against all ungodliness AND unrighteousness of men, who suppress the TRUTH IN UNRIGHTEOUSNESS, BECAUSE WHAT MAY BE KNOWN OF GOD 15 MANIFEST IN THEM, FOR GOD has shown it to them. For since the creation of the world his invisible ATTRIBUTES ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, even his eternal power and Godhead, so that they are without excuse, because, Although they knew God, they did not GLORIFY HIM AS GOD, NOR WERE THANKFUL, BUT became furile in them thoughts, and them FOOLISH HEARTS WERE DARKENED.











ROFESSING TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE INCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE CORRUPTIBLE MAN AND BIRDS AND FOUR-FOOTED ANIMALS AND CREEPING THINGS. THEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESS, IN THE LUSTS OF THEIR HEARTS, TO DISHONOUR THEIR BODIES AMONG THEMSELVES, WHO EXCHANGED THE TRUTH OF GOD FOR THE LIE, AND WORSHIPPED AND SERVED THE CREATURE RATHER THAN THE CREATOR, WHO IS BLESSED FOREVER. AMEN.

ROMANS 1, 14 - 25

et this mind be in you which was ALSO IN CHRIST JESUS, Who, BEING IN the form of God, did not consider IT ROBBERY TO BE EQUAL WITH GOD, MADE himself BUT OF NO REPUTATION, TAKING THE FORM OF Α BONDSERVANT, AND COMING IN THE LIKENESS OF MEN. AND BEING FOUND IN APPEARANCE AS A MAN, he humbled himself and became OBEDIENT TO THE POINT OF DEATH, EVEN THE death of the cross.





herefore God Also has highly exalted him and given him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ 15 lord, to the glory of God the Father.



herefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for his good pleasure.



o All things without complaining and disputing, that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life, so that 1 may rejoice in the day of Christ that 1 have not run in vain or laboured in vain.

Philippians 2, 5 - 15







e [Christ] is the image of the invisible God, the firstborn over all creation. For by him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through him and for him. And he is before all things, and in him all things consist. And he is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things he may have the pre-eminence.

or it pleased the father that in him all the fullness should dwell, and by him to reconcile all things to himself, by him, whether things on earth or things in heaven, having made peace through the blood of his cross.



NOW REJOICE IN MY SUFFERINGS FOR YOU, AND FILL UP IN MY FLESH WHAT IS LACKING IN THE AFFLICTIONS OF CHRIST, FOR THE SAKE OF HIS BODY, WHICH IS THE CHURCH, OF WHICH I BECAME A MINISTER ACCORDING TO THE STEWARDSHIP FROM GOD WHICH WAS GIVEN TO ME FOR YOU, TO FULFIL THE WORD OF GOD, THE MYSTERY WHICH HAS BEEN HIDDEN FROM AGES AND FROM GENERATIONS, BUT NOW HAS BEENREVEALED TO HIS SAINTS.

The hope of glory.

COLOSSIANS 1,

6

UT 1 DO NOT WANT YOU TO BE IGNORANT, BRETHREN, CONCERNING THOSE WHO HAVE FALLEN ASLEEP, LEST YOU SORROW AS OTHERS WHO HAVE NO HOPE. FOR 1F [SINCE] WE

Believe that Jesus died and rose AGAIN, even so God will bring with him those who sleep in Jesus. For this we say to you by the word of the lord, that we who are alive AND REMAIN UNTIL the coming of the lord will by no means precede those who are Asleep.



or the lord himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive andremain shall be caught up together with them in the clouds to meet the lord in the Ar. And thus we shall always be with the lord. Therefore comfort one another with these words.





BRETHREN, YOU HAVE NO NEED THAT I SHOULD WRITE TO YOU. FOR YOU YOURSELVES KNOW DERFECTLY THAT THE DAY OF THE LORD SO

perfectly that the day of the lord so comes as a thief in the night. For when they say, "peace and safety!" then sudden destruction comes upon them, as labour pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. 1 Thessalonians  $4 \pm 5$ ,

his 15 A FAITHFUL SAYING AND worthy of All Acceptance, that Christ Jesus came into the world to save sinners, of whom 1 Am

chief. However, for this reason 1 obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on him for everlasting life. Now to the king eternal, immortal, invisible, to God who alone is wise, be honour and glory forever and ever. Amen.

1 TIMOTHY 1,







EMEMBER THAT JESUS CHRIST, OF THE SEED OF DAVID, WAS RAISED FROM THE DEAD ACCORDING TO MY GOSPEL, FOR WHICH I SUFFER TROUBLE AS AN

EVILOOER, EVEN TO THE POINT OF chains; but the word of God is not chained. Therefore 1 endure All things for the sake OF THE ELECT, THAT THEY ALSO MAY OBTAIN the salvation which is in Christ Jesus with ETERNAL GLORY. This is a FAITHFUL SAYING: FOR 1F WE DIED WITH HIM, WE SHALL ALSO LIVE WITH HIM. IF WE ENDURE, WE SHALL ALSO REIGN WITH MIM. IF WE DENY MIM, HE ALSO WILL DENY us. 17 we are faithless, he remains CANNOT DENY MIMSELF. FAITHFUL; he Nevertheless the solid foundation of God STANDS, HAVING THIS SEAL: "The LORD KNOWS those who are his," And, "Let everyone who names the name of Christ depart FROM INIQUITY."



ut in a great house there are not only vessels of Gold and Silver, but also of wood and clay, some for honour and some for dishonour. Therefore if anyone

cleanses himself from the latter, he will be a vessel for honour, sanctified and useful for the Master, prepared for every good work.



11 TIMOTHY 2,

OD, WHO AT VARIOUS TIMES AND IN VARIOUS WAYS SPOKE IN TIME PAST TO THE FATHERS BY THE PROPHETS, HAS IN THESE LAST DAYS SPOKEN TO

us by *his* Son, whom he has Appointed her of all things, through whom also he made the worlds; who being the brightness of *his* glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as he has by inheritance obtained a more excellent name than they.

or to which of the Angels did he ever say: "You are my Son, today 1 have begotten you"? And again: "1 will be to him a father, and he shall be to me a Son"? But when he again brings the firstborn into the world, he says: "let all the angels of God worship him."



NO OF THE ANGELS HE SAYS: "Who MAKES HIS ANGELS SPIRITS AND HIS MINISTERS A FLAME OF FIRE." BUT TO THE SON HE SAYS: "YOUR THRONE, O GOD, 15 FOREVER AND EVER; A SCEPTRE OF RIGHTEOUSNESS 15 THE SCEPTRE OF YOUR KINGDOM.





ou have loved righteousness and hated Lawlessness; therefore God, your God, has Anointed you with the oil of gladness

MORE THAN YOUR COMPANIONS." AND: "YOU, LORD, IN THE BEGINNING LAID THE FOUNDATION OF THE EARTH, AND THE HEAVENS ARE THE WORK OF YOUR HANDS. THEY WILL PERISH, BUT YOUREMAIN; AND THEY WILL ALL GROW OLD LIKE A GARMENT; LIKE A CLOAK YOU WILL FOLD THEM UP, AND THEY WILL BE CHANGED. BUT YOU ARE THE SAME, AND YOUR YEARS WILL NOT FAIL."

hebrews 1, 1 - 12



UT, BELOVED, DO NOT FORGET THIS ONE THING, THAT WITH THE LORD ONE DAY 15 AS A THOUSAND YEARS, AND A THOUSAND YEARS AS ONE DAY.

The lord is not slack concerning his promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with pervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved,





What MANNER OF PERSONS OUGHT YOU TO BE IN HOLY CONDUCT AND GODLINESS, LOOKING FOR AND HASTENING THE COMING OF THE DAY OF GOD, BECAUSE OF WHICH THE HEAVENS WILL BE DISSOLVED, BEING ON FIRE, AND THE ELEMENTS WILL MELT WITH FERVENT HEAT?

gevertheless we, according to his promise, look for new heavens and a new earth in Which righteousness dwells. Therefore, beloved, looking forward to these things, BE DILIGENT TO BE FOUND BY MIM IN PEACE, WITHOUT SPOT AND BLAMELESS; AND CONSIDER THAT THE LONGSUFFERING OF OUR LORD 15 SALVATION AS ALSO OUR BELOVED BROTHER PAUL, ACCORDING TO THE WISDOM GIVEN TO him, has written to you, as also in all his epistles, speaking in them of these things, which are some things hard to 1N understand, which untaught and unstable people TWIST TO THER OWN DESTRUCTION, AS They do Also the rest of the Scriptures. You therefore, beloved, since you know This beforehand, beware lest you also fall FROM YOUR OWN STEADFASTNESS, BEING LED AWAY WITH THE ERROR OF THE WICKED; BUT GROW IN THE GRACE AND KNOWLEDGE OF OUR LORD AND SAVIOUR JESUS CHRIST. TO HIM BE the glory both now and forever. Amen.

11 PETER 3, 8 - 18



### REVELATION

### of

## The END OF THE AGE,

### THE CONSUMMATION OF All THINGS,

## THE NEW HEAVEN & EARTH.







he Revelation of Jesus Christ, which God gave him to show his SERVANTS THINGS WHICH MUST shortly take place. And he sent AND SIGNIFIED IT BY HIS ANGEL TO HIS SERVANT JOHN, WHO BORE WITNESS TO THE word of God, and to the testimony of JESUS CHRIST, TO ALL THINGS THAT HE SAW.

lessed 15 he whoreads and those who hear the words of this prophecy, and keep Those things which are written in it; for THE TIME 15 NEAR.



ohn, to the seven churches which are in AS1A: GRACE TO YOU AND PEACE FROM him who 15 AND WHO WAS AND WHO 15 TO COME, AND FROM THE SEVEN SPIRITS WHO ARE BEFORE HIS Throne, and from Jesus Christ, the faithful WITNESS, THE FIRSTBORN FROM THE DEAD, AND the ruler over the kings of the earth.



o him who loved us and washed us from our sins in his own blood, and has made us kings and priests to his God and Father, to him be glory and dominion forever and EVER. AMEN.





eye will see him, even they who pierced him. And all the tribes of the earth will mourn because of him. Even so, Amen. "I am the Alpha and the Omega, the Beginning and the End," says the lord, "who is and who was and who is to come, the Almighty."

REVELATION 1, 1 - 8

John, The Apostle both your BROTHER AND COMPANION IN THE TRIBULATION AND KINGDOM AND PATIENCE OF JESUS CHRIST, WAS ON THE ISLAND THAT IS CALLED PATMOS FOR THE WORD OF GOD AND FOR THE TESTIMONY OF JESUS CHRIST.

WAS IN THE SPIRIT ON THE LORD'S DAY, AND I HEARD BEHIND ME A LOUD VOICE, AS OF A TRUMPET, SAYING, "I AM THE ALPHA AND THE OMEGA, THE FIRST AND THE LAST," AND, "WHAT YOU SEE, WRITE IN A BOOK AND SEND IT TO THE SEVEN CHURCHES WHICH ARE IN ASIA: TO EPHESUS, TO SMYRNA, TO PERGAMOS, TO THYATRA, TO SARDIS, TO PHILADELPHIA, AND TO LAODICEA." THEN I TURNED TO SEE THE VOICE THAT SPOKE WITH ME.









NO hAVING TURNED I SAW SEVEN GOLDEN LAMP-STANDS, AND IN THE MIDST OF THE SEVEN LAMP-STANDS ONE LIKE THE SON OF MAN, CLOTHED WITH A GARMENT DOWN TO THE FEET AND GROED ABOUT THE CHEST WITH A GOLDEN BAND.



IS hEAD AND HAIR WERE WHITE LIKE WOOL, AS white AS SNOW, AND HIS EYES LIKE A FLAME of FIRE; HIS FEET WERE LIKE FINE BRASS, AS IF REFINED IN A FURNACE, AND HIS VOICE AS THE SOUND OF MANY WATERS; HE HAD IN HIS RIGHT HAND SEVEN STARS, OUT OF HIS MOUTH WENT A SHARP TWO-EDGED SWORD, AND HIS COUNTENANCE WASLIKE THE SUN SHINING IN ITS STRENGTH.



NO WHEN I SAW HIM, I FELL AT HIS FEET AS DEAD. BUT HE LAID HIS RIGHT HAND ON ME, SAYING TO ME, "DO NOT BE AFRAID; I AM THE FIRST AND THE LAST. I AM HE WHO LIVES, AND WAS DEAD, AND BEHOLD, I AM ALIVE FOREVERMORE. AMEN. AND I HAVE THE KEYS OF HADES AND OF DEATH. WRITE THE THINGS WHICH YOU HAVE SEEN, AND THE THINGS WHICH ARE, AND THE THINGS WHICH WILL TAKE PLACE AFTER THIS."

REVELATION 1, 9 - 19







ere is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus. Then 1 heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the lord from now on." "Yes," says the Spirit, "that they may rest from their labours, and their works follow them."



hen 1 looked, and behold, a white cloud, and on the cloud sat one like the Son of Man, having on his head a golden crown, and in his hand a sharp sickle.

NO ANOTHER ANGEL CAME OUT OF THE TEMPLE, CRYING WITH A LOUD VOICE TO HIM WHO SAT ON THE CLOUD, "THRUST IN YOUR SICKLE AND REAP, FOR THE TIME HAS COME FOR YOU TO REAP, FOR THE HARVEST OF THE EARTH ISRIPE."



o he who sat on the cloud thrust in his sickle on the earth, and the earth was reaped. Then I saw another sign in heaven, great and marvellous: seven angels having the seven last plagues, for in them the wrath of God is complete.









NO 1 SAW SOMETHING LIKE A SEA OF GLASS MINGLED WITH FIRE, AND THOSE WHO HAVE THE VICTORY OVER THE BEAST [THE FINAL ANTICHRIST], OVER HIS IMAGE AND OVER HIS MARK AND OVER THE NUMBER OF HIS NAME, STANDING ON THE SEA OF GLASS, HAVING HARPS OF GOD. THEY SING THE SONG OF MOSES, THE SERVANT OF GOD, AND THE SONG OF THE LAMB, SAYING: "GREAT AND MARVELLOUS ARE YOUR WORKS, LORD GOD ALMIGHTY! JUST AND TRUE ARE YOUR WAYS, OKING OF THE SAINTS!

YOUR NAME? FOR YOU ALONE ARE HOLY. FOR ALL YOUR NAME? FOR YOU ALONE ARE HOLY. FOR ALL NATIONS SHALL COME AND WORSHIP BEFORE YOU, FOR YOUR JUDGEMENTS HAVE BEEN MANIFESTED."



hen one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever. The temple was filled with smoke from the glory of God and from his power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

REVELATION 14  $\pounds$  15,



FTER THESE THINGS I HEARD A LOUD VOICE OF A GREAT MULTITUDE IN HEAVEN, "Allelu1A! SAYING, SALVATION AND GLORY AND HONOUR AND power belong to the lord our GOO! FOR TRUE AND RIGHTEOUS ARE MIS judgements, because he has judged the GREAT hARLOT [The world's FINAL political, RELIGIOUS, COMMERCIAL AND CULTURAL SYSTEM] who corrupted the earth with her FORNICATION; AND HE HAS AVENGED ON HER THE BLOOD OF his SERVANTS Shed by her." AGAIN They SAID, "Alleluia! her smoke rises up FOREVER AND EVER!" AND THE TWENTY-FOUR elders and the four living creatures fell DOWN AND WORSHIPPED GOD WHO SAT ON The Throne, SAYING, "AMEN! Alleluia!"



hen a voice came from the throne, saying, "Praise our God, all you his servants and those who fear him, both small and great!" And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the lord God Omnipotent reigns! Let us be glad and rejoice and give him glory, for the marriage of the lamb has come, and his wife [the true thurch of theist] has made herself ready."





NO TO HER IT WAS GRANTED TO BE ARRAYED IN FINE LINEN, CLEAN AND BRIGHT, FOR THE FINE LINEN IS THE RIGHTEOUS ACTS OF THE SAINTS. THEN HE SAID TO ME, "WRITE: 'BLESSED ARE THOSE WHO ARE CALLED TO THE MARRIAGE SUPPER OF THE LAMB!" AND HE SAID TO ME, "THESE ARE THE TRUE SAYINGS OF GOD."

REVELATION 19, 1 ~ 9

OW 1 SAW HEAVEN OPENED, AND BEHOLD, A WHITE HORSE. AND HE WHO SAT ON HIM WAS CALLED FAITHFUL AND TRUE, AND IN RIGHTEOUSNESS HE

Judges and makes war. his eyes were like a flame of fire, and on his head were many crowns. he had a name written that no one knew except himself. he was clothed with a robe oipped in blood, and his name is called the Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed him on white horses. Now out of his mouth goes a sharp sword, that with it he should strike the nations. And he himself will rule them with a rob of ron.







TE hIMSELF TREADS THE WINEPRESS OF THE FIERCENESS AND WRATH OF ALMIGHTY GOD. AND HE HAS ON HIS ROBE AND ON HIS THIGH A NAME WRITTEN: KING OF KINGS AND LORD OFLORDS.

hen 1 SAW AN ANGEL STANDING IN THE SUN; AND he cried with a loud voice, saying to all The BROS THAT FLY IN THE MIDST OF HEAVEN, "COME AND GATHER TOGETHER FOR THE SUPPER OF THE GREAT GOD, THAT YOU MAY EAT THE Flesh of kings, the flesh of captains, the Flesh of mighty men, the flesh of horses AND OF THOSE WHO SIT ON THEM, AND THE Flesh of all people, free and slave, both SMALL AND GREAT." AND I SAW THE BEAST, THE kings of the earth, and their armies, GATHERED TOGETHER TO MAKE WAR AGAINST him who sat on the horse and against his ARMY. THEN THE BEAST WAS CAPTURED, AND with him the false prophet who worked signs in his presence, by which he deceived those whoreceived the mark of the beast AND THOSE who worshipped his image. These two were cast alive into the lake OF FIRE BURNING WITH BRIMSTONE. AND THE rest were killed with the sword which proceeded from the mouth of him who sat on the horse.

REVELATION 19, 11 - 21





NO 1 SAW THRONES, AND THEY SAT ON THEM, AND JUDGEMENT WAS COMMITTED TO THEM. THEN 1 SAW THE SOULS OF THOSE WHO HAD BEEN

beheaded for their witness to Jesus and for the word of God, who had NOT WORSHIPPED THE BEAST OR HIS IMAGE, AND had not received his mark on their Foreheads or on their hands. And they LIVED AND REIGNED WITH CHRIST FOR A Thousand years. But the rest of the dead DID NOT LIVE AGAIN UNTIL THE THOUSAND YEARS WERE FINISHED. This is the first RESURRECTION. BLESSED AND HOLY 15 he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, AND SHALL REIGN WITH HIM A THOUSAND YEARS. Now when the thousand years have EXPIRED, SATAN WILL BE RELEASED FROM HIS prison and will go out to deceive the NATIONS Which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number 15 As the sand of the sea. They went up on the breadth of the earth and surrounded the CAMP OF THE SAINTS AND THE BELOVED CITY. AND FIRE CAME DOWN FROM GOD OUT OF heaven and devoured them.

REVELATION 20, 4 - 9

hen 1 SAW A GREAT WHITE THRONE AND HIM WHO SAT ON IT, FROM WHOSE FACE THE EARTH AND THE HEAVEN FLED AWAY. AND THERE WAS FOUND NO PLACE FOR THEM. AND

1 SAW THE DEAD, SMALL AND GREAT, STANDING BEFORE GOD, AND BOOKS WERE OPENED. AND ANOTHER BOOK WAS OPENED, WHICH IS THE BOOK OF LIFE. AND THE DEAD WERE JUDGED ACCORDING TO THEIR WORKS, BY THE THINGS WHICH WERE WRITTEN IN THE BOOKS. THE SEA GAVE UP THE DEAD WHO WERE IN IT, AND DEATH AND HADES DELIVERED UP THE DEAD WHO WERE IN THEM. AND THEY WERE JUDGED, EACH ONE ACCORDING TO HIS WORKS. THEN DEATH AND HADES WERE CAST INTO THE LAKE OF FIRE. THIS IS THE SECOND DEATH. AND ANYONE NOT FOUND WRITTEN IN THE BOOK OF LIFE WASCAST INTO THE LAKE OF FIRE.

REVELATION 20, 11 - 15

ow 1 SAW A NEW HEAVEN AND A NEW EARTH, FOR THE FIRST HEAVEN AND THE FIRST EARTH HAD PASSED AWAY. ALSO THERE WAS NO MORE SEA. AND 1 HEARD A LOUD VOICE FROM HEAVEN SAYING, "BEHOLD, THE TABERNACLE OF GOD 15 WITH MEN, AND HE WILL DWELL WITH THEM, AND THEY SHALL BE HIS PEOPLE.







OD HIMSELF WILL BE WITH THEM AND BE THER GOD. AND GOD WILL WIPE AWAY EVERY TEAR FROM THEIR EYES; THERE SHALL BE NO MORE DEATH, NOR SORROW, NOR CRYING. THERE SHALL BE NO MORE PAIN, FOR THE FORMER THINGS HAVE PASSED AWAY."

hen he who SAT on the throne SAID, "Behold, 1 MAKE All things new." And he SAID TO ME, "WRITE, FOR THESE WORDS ARE TRUE AND FAITHFUL."



NO HE SAID TO ME, "IT IS DONE! I AM THE ALPHA AND THE OMEGA, THE BEGINNING AND THE END. I WILL GIVE OF THE FOUNTAIN OF THE WATER OF LIFE FREELY TO HIM WHO THRSTS. HE WHO OVERCOMES SHALL INHERIT ALL THINGS, AND I WILL BE HIS GOD AND HE SHALL BE MY SON.



DUT THE COWARDLY, UNBELIEVING, ABOMINABLE, MURDERERS, SEXUALLY IMMORAL, SORCERERS, 100LATERS, AND ALL LIARS SHALL HAVE THEM PART IN THE LAKE WHICH BURNS WITH FIRE AND BRIMSTONE, WHICH IS THE SECOND DEATH."

REVELATION 21,







hen 1, John, SAW The holy city, New Jerusalen, coming down out of heaven from God, prepared as a bride adorned for her husband. But

GOD ALMIGHTY AND THE LAMB ARE ITS TEMPLE. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The lamb is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honour into it.

(There Shall not be Shut at all by day (There Shall be no night there). And they Shall bring the glory and the honour of the nations into it. But there Shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the lamb's book of life.



NO HE SHOWED ME A PURE RIVER OF WATER OF LIFE, CLEAR AS CRYSTAL, PROCEEDING FROM THE THRONE OF GOD AND OF THE LAMB. IN THE MIDDLE OF ITS STREET, AND ON EITHER SIDE OF THE RIVER, WAS THE TREE OF LIFE, WHICH BORE TWELVE FRUITS, EACH TREE OF LIFE, WHICH BORE EVERY MONTH. THE LEAVES OF THE TREE WERE FOR THE HEALING OF THE NATIONS.







MND THERE SHALL BE NO MORE CURSE, BUT THE Throne of God and of the lamb shall be in IT, AND HIS SERVANTS SHALL SERVE HIM. THEY

Shall see his face, and his name shall be on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the lord God gives them light. And they shall reign forever and ever.



Then he said to me, "These words are FAITHFUL AND TRUE." AND THE LORD GOD OF the holy prophers sent his angel to show his servants the things which must shortly take place. "Behold, 1 AM coming quickly! Blessed 15 he who keeps the words of the prophecy of this book. And behold, 1 AM COMING QUICKLY, AND MY REWARD 15 WITH ME, TO GIVE TO EVERY ONE ACCORDING TO HIS WORK. 1 AM THE ALPHA AND THE OMEGA, THE Beginning and the End, the First and the last."



ARE those who lessed 00 ħ15 commandments, that they may have the RIGHT TO THE TREE OF LIFE, AND MAY ENTER

Through the gates into the city. But OUTSIDE ARE DOGS AND SORCERERS ANO SEXUALLY IMMORAL AND MURDERERS AND 1001ATERS, AND whoever loves ANO PRACTISES A LIE.

Jesus, have sent my angel to testify to you these things in the churches. 1 Am the Root and the Offspring of David, the Bright and Morning Star." And the Sprit and the Bride say, "Come!" And let him who hears say, "Come!" And let him who thrsts come. Whoever desires, let him take the water of life freely.



or 1 testify to everyone who hears the words of the prophecy of this book: 1f anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes a way from the words of the book of this prophecy, God shall take a way his part from the book of life, from the holy city, and *from* the things which are written in this book.

he who testifies to these things says, "Surely 1 AM COMING QUICKLY."

AMEN.

REVELATION  $21 \notin 22$ ,



Lord, you have been our dwelling place in all generations.

BEFORE THE MOUNTAINS WERE BROUGHT FORTH, OR EVER YOU HAD FORMED

## THE EARTH AND THE WORLD,

## EVEN FROM EVERLASTING TO EVERLASTING,

YOU ARE GOD.

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